

# 2010 Fall Baseball League



## Super League

**DIVISIONS:** 10U/11U & 12U/13U

**DEADLINE:** Tuesday, July 20

**WHEN:** Play will begin the week of August 9  
Games will be played on weeknights

**WHAT:** 12 game season + double elimination tourney  
All baseballs and field set up included

**WHERE:** Salt Lake County Fields

**AGE:** Eligibility - May 31, 2010

**FEE:** 10U/11U - \$550 per team  
12U/13U - \$550 per team

**SANCTION:** Utah Babe Ruth League's

To register online go to [www.activityreg.com](http://www.activityreg.com), click on the state of Utah, then County Sports Office, register and then baseball

**Website Information/Updates:** [www.leaguelineup.com/slcyouthhardball](http://www.leaguelineup.com/slcyouthhardball)

### INFORMATION

Registration info please call  
270-7260  
Salt Lake County Sports



### REGISTRATION

Mail or bring registration form  
and fee to:  
Salt Lake County Sports  
5201 S. Murray Park Lane  
Murray, UT 84107

Register online at  
[www.activityreg.com](http://www.activityreg.com)

Salt Lake County Parks & Recreation provides  
equal opportunity to participate regardless of  
race, creed, gender, or ability to pay, and will,  
upon request, provide reasonable accommoda-  
tions to individuals with disabilities.



### 2010 Salt Lake County Fall Super League Baseball

Please check age group: ☐ 10U/11U ☐ 12U/13U

Team Name \_\_\_\_\_

Coaches Name \_\_\_\_\_ Phone # \_\_\_\_\_

Assistant Coach \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_

I, as manager, accept responsibility for the payment of the registration fee for the above listed baseball team, and agree to pay Salt Lake County a reasonable attorney fee in the event that my account is referred to the County Attorney's office for collection. Accounts past 30 days will be turned over to the Salt Lake County Attorney for collection.

Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

OFFICE USE ONLY Till #: Amt.: By: Date:



# 2010 Salt Lake County



## Fall Recreational Baseball



### Individual Player Registration

**DIVISIONS:** 10U/11U, 12U/13U, & 14U/15U

**DEADLINE:** Friday, July 30

**WHEN:** Play will begin the week of August 30  
Games will be played on weeknights

**TRYOUTS:** Saturday, August 14  
Coaches Draft - Wednesday, Aug. 18

**FIELDS:** Salt Lake County Fields

**FEE:** \$75 per player - MLB shirt/hat

**AGE:** Eligibility - May 31, 2010

**WHAT:** 8 games - 2 games per week

Website Information/Updates: [www.leaguelineup.com/slcyouthhardball](http://www.leaguelineup.com/slcyouthhardball)

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#### INFORMATION

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Salt Lake County Sports



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#### 2010 Salt Lake County Fall Baseball Recreational League

Please check age group: ☐ 10U/11U ☐ 12U/13U ☐ 14U/15 U

Participants Name \_\_\_\_\_

Cell Phone # \_\_\_\_\_ Coach - ☐ YES ☐ NO

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Birthday \_\_\_\_\_

Participant Statement of Agreement - Assumption of Risk, Liability Release and Refund Policy  
Release: I hereby recognize and acknowledge that participation in recreational activities may involve  
bodily or emotional injury to myself and/or my child. In consideration of my child being permitted to  
participate in such events, I hereby voluntarily and knowingly release, waive, and discharge Salt Lake  
County, its officers and employees from any and all liability that may result from my child's participation  
in Parks & Recreation activities. Emergency Treatment: I hereby authorize Salt Lake County Parks &  
Recreation program staff to act on my behalf in accordance with their best judgment in case of an emer-  
gency and agree to assume full responsibility for all expense, medical or otherwise, that may arise there  
from. I understand that I or my insurance company will be billed for such emergency treatment.  
By signing this assumption of risk, liability release, and refund policy statement, I acknowledge that I  
have read its contents and disclosures, that I understand its contents and disclosures, and I agree to it  
terms.

Participant/Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

OFFICE USE ONLY Till #: Amt.: By: Date: